



# BOSTON CITY COUNCIL

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## COMMITTEE HEARING NOTICE

August 16, 2016

The Boston City Council's **Committee on Parks, Recreation & Transportation** will hold a public hearing on **Thursday, August 18 at 2:30 PM** in the Iannella Chamber, Fifth Floor, Boston City Hall.

The docket to be discussed is:

- 0992** Message and order authorizing the City of Boston Transportation Department to enter into a contract for a period of up to 10 years for the services of an operator for the City's bike share program, Hubway. The contract term would begin in 2017. The Council's permission to enter into a contract of this type for a period of more than 3 years is required by Section 12 of Chapter 30B of the General Laws.

This matter was sponsored by **Mayor Martin J. Walsh** and referred to the Committee on July 13, 2016.

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing, please use the information below.

NOTICE: The Boston City Council may have a quorum in attendance due to standing Council committees consisting of both voting and non-voting members. However, members attending this duly posted meeting participate and deliberate only in conjunction with the business of this standing committee.

For the Committee:

Sal LaMattina, Chair  
Committee on Parks, Recreation & Transportation

**Mail Address:** Docket #0992 | City Council, City Hall, Fifth Floor | Boston, MA 02201

**Fax Number:** (617) 635-4203 | Attn: Juan Lopez, Docket #0992

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